STATE OF SOUTH DAKOTA

Statement of Legal Newspaper Ownership and Circulation

Pature to: Secretary of State, 500 E. Capitol, Pierre, SD 57501-5077

1 0-01-2004 1. TITLE OF NEWSPAPER Madison Daily Leader

3. FREQUENCY OF ISSUE | 3A. NO. OF ISSUES PUBLISHED ANNUALLY daily except Sat & Sun | 258. **3B. ANNUAL SUBSCRIPTION** PRICE \$ 88.33 PRICE \$ 88.33

Sat When Fri or Mon is legal holiday

4. COMPLETE MAILING ADDRESS OF KNOWN OFFICE OF PUBLICATION (Street, City, County, State and ZIP+4 Code) (Not printers) 214 S. Egan Ave., Madison, SD 57042 5. COMPLETE MAILING ADDRESS OF THE HEADQUARTERS OR GENERAL BUSINESS OFFICES OF THE PUBLISHER (Not printers) 214 S. Egan Ave., Madison, SD 57042 6. FULL NAME OF PUBLISHER: Jon M. Hunter 7. OWNER (If owned by a corporation, its name and address must be stated and list on the back of this form the names and addresses of stockholders owning or holding 1 percent or more of total amount of stock. If not owned by a corporation, the names and addresses of the individual owners must be given. If owned by a partnership or other unincorporated firm, its name and address, as well as that of each individual must be given. COMPLETE MAILING ADDRESS **FULL NAME** Hunter Publishing, Inc. 214 S. Egan Ave., Madison, SD 57042 KNOWN BONDHOLDERS, MORTGAGES, AND OTHER SECURITY HOLDERS OWNING OR HOLDING 1 PERCENT OR MORE OF TOTAL AMOUNT OF BONDS, MORTGAGES OR OTHER SECURITIES (If there are none, so state. If more space is needed, list on back of this form. None AVERAGE NO. COPIES ACTUAL NO. COPIES **EACH ISSUED** 9. EXTENT AND NATURE OF CIRCULATION **ISSUED PRECEDING 12** NEAREST TO FILING DATE **MONTHS** A.TOTAL NO. COPIES (Net Press Run) 3026 3009 **B.PAID AND/OR REQUESTED CIRCULATION** 1. Sales through dealers and carriers, street vendors and 2094 2055 counter sales. 2. Mail Subscription 785 807 (Paid and or requested) C.TOTAL PAID AND/OR REQUESTED CIRCULATION (Sum of 9B1 and 9B2) 2879 2862 D.FREE DISTRIBUTION 19 19 1. BY MAIL, CARRIER OR OTHER MEANS 2. SAMPLES, COMPLIMENTARY AND OTHER FREE 78 78 **COPIES** 2976 E. TOTAL DISTRIBUTION (Sum of C, D1 and D2) 2959 F. COPIES NOT DISTRIBUTED 50 50 1. Office use, left over, unaccounted, spoiled after printing 0 0 2. Return from News Agents G.TOTAL (Sum of E, F1 and F2 - Should equal net press run 3026 3009 shown in A) Statement must be signed by Publisher, Business Manager, or Owner in the presence of a Notary Public I swear that the statements made by me are true, correct, and complete: Sworn to before me this 1st day of October 20 04 State of South Dakota County of Lak My commission expires: November 14, 2007 ANN L. KOCH (Seal)

Form: SOS REC 0517/2004